

SCC eFile  
(6/10)

**2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

211521700

1.) CORPORATION NAME:

**IPFS Corporation**

DUE DATE: **9/30/2011**

SCC ID NO: **F0587750**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,500,000  |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MO**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1055 BROADWAY  
11TH FLOOR

CITY/ST/ZIP: KANSAS CITY, MO 64105-3687

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

☒ OFFICER ☒ DIRECTOR

NAME: MICHAEL GALLAGHER  
TITLE: PRESIDENT  
ADDRESS: 4950 CENTRAL ST #705  
CITY/ST/ZIP/CO: KANSAS CITY, MO 64112-

☒ OFFICER ☒ DIRECTOR

NAME: BRYAN J ANDRES  
TITLE: EVP/CFO  
ADDRESS: 5625 ROUNDTREE  
CITY/ST/ZIP/CO: SHAWNEE, KS 66226-

☒ OFFICER ☒ DIRECTOR

NAME: MICHAEL A MERRIMAN  
TITLE: DIRECTOR  
ADDRESS: 6435 INDIAN LN  
CITY/ST/ZIP/CO: SHAWNEE MISSION, KS 66208-

☒ OFFICER ☐ DIRECTOR

NAME: DAVID FELLER  
TITLE: VP/MGR  
ADDRESS: 867 EAST 1ST  
CITY/ST/ZIP/CO: PECULIAR, MO 64078-

☒ OFFICER ☐ DIRECTOR

NAME: KEVIN E BROWN  
TITLE: ASST SECRETARY  
ADDRESS: 2801 WEST 73RD ST  
CITY/ST/ZIP/CO: PRAIRIE VILLAGE, KS 66208-

|   |                                |   |  |
|---|--------------------------------|---|--|
| NAME:   | MARYBETH M. SOTOS              | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:  | DIRECTOR                       |   |  |
| ADDRESS:  | 300 WEST 11TH STREET           |   |  |
| CITY/ST/ZIP/CO:   | KANSAS CITY, MO 64105-         |   |  |
| NAME:   | J. KEVIN OLSEN                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | SVP                            |   |  |
| ADDRESS:  | 309 BRIARDALE AVENUE           |   |  |
| CITY/ST/ZIP/CO:   | CARY, NC 27519-                |   |  |
| NAME:   | PAUL A. ZAROOKIAN              | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:  | EVP/COO                        |   |  |
| ADDRESS:  | 2321 GUILFORD LANE             |   |  |
| CITY/ST/ZIP/CO:   | MISSION HILLS, KS 66208-       |   |  |
| NAME:   | HERB CHIRICO                   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | SVP                            |   |  |
| ADDRESS:  | 14412 STEARNS STREET           |   |  |
| CITY/ST/ZIP/CO:   | OVERLAND PARK, KS 66221-       |   |  |
| NAME:   | JAMES D. WILLIAMSON            | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | SVP                            |   |  |
| ADDRESS:  | 32 COLONIAL TERRACE            |   |  |
| CITY/ST/ZIP/CO:   | NUTLEY, NJ 07110-              |   |  |
| NAME:   | THEODORE J. KOETH              | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | SVP                            |   |  |
| ADDRESS:  | 5 CHESTNUT CORNER              |   |  |
| CITY/ST/ZIP/CO:   | LANCASTER, NY 14086-           |   |  |
| NAME:   | JAMES E. BENNETT               | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | SVP                            |   |  |
| ADDRESS:  | 6305 FARMDALE LANE             |   |  |
| CITY/ST/ZIP/CO:   | AUSTIN, TX 78749-              |   |  |
| NAME:   | SHAWN D. BRADIA                | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | SECRETARY                      |   |  |
| ADDRESS:  | 11 E29TH STREET                |   |  |
| CITY/ST/ZIP/CO:   | APT 15A<br>NEW YORK, NY 10016- |   |  |
| NAME:   | JOHN BINAGGIO                  | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | VICE PRESIDENT                 |   |  |
| ADDRESS:  | Z19 LAKESHORE DRIVE            |   |  |
| CITY/ST/ZIP/CO:   | LAKE LOTAWANA, MO 64086-       |   |  |
| NAME:   | SCOTT MARR                     | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:  | VICE PRESIDENT                 |   |  |
| ADDRESS:  | 705 EAST SPRINGS ROAD          |   |  |
| CITY/ST/ZIP/CO:   | COLUMBIA, SC 29223-            |   |  |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. |                                |   |  |

|  |                                     |           |
|--|-------------------------------------|-----------|
| /s/ SHAWN D. BRADIA  | SHAWN D. BRADIA, SECRETARY          | 9/20/2011 |
| SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT   | PRINTED NAME AND CORPORATE<br>TITLE | DATE      |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                     |           |